

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Robert E. Turner, J.A.
Attorney at Law
P.O. Box 1585
Greenville, S.C. 29602

KNOW ALL MEN BY THESE PRESENTS, that WE, WILL T. DUNN, JR., and
DOYLE R. PEACE

VOL 1220 PAGE 770

In consideration of SEVEN THOUSAND AND 00/100 (\$7,000.00) Dollars,
AND THE ASSUMPTION OF A MORTGAGE HAVING A PRINCIPAL BALANCE OF \$15,914.67,
RECORDED IN MORTGAGE BOOK 1250, PAGE 447, RMC OFFICE OF GREENVILLE COUNTY,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto ROBERT E. TURNER, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being
in the County of Greenville, State of South Carolina, being known and des-
ignated as Lot Number One (1) as shown on Plat of Colonia Company prepared
by Dalton & Neves, dated September 1925, which plat is of record in the
RMC Office for Greenville County, South Carolina, in Plat Book G, Pages
111-112, reference to said plat being craved for the metes and bounds
thereof.

It is mutually understood and agreed this conveyance is made subject
to all restrictions, easements, roadways, setback lines and rights-of-way,
if any, which may affect the property hereinabove described.

It is mutually understood and agreed this conveyance is made subject
to the indebtedness due on a note and mortgage heretofore given to Thomas
& Hill, dated September 22, 1972, recorded in the RMC Office for Green-
ville County, South Carolina, in Mortgage Book 1250, Page 447, having
a current principal balance due of \$15,914.67.

This being the identical property conveyed unto the Grantors herein
by deed of Venture Associates, Ltd., dated January 31, 1978, recorded
March 9, 1978, in Volume 1075, Page 16, in the RMC Office for Greenville
County, South Carolina.

ADDRESS OF GRANTEE:
114 Cornelia Street
Greenville, SC 29609



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of August, 1984

SIGNED, sealed and delivered in the presence of:

Nancy L. Atherton
Constance S. Kamey

Doyle R. Peace (SEAL)
Will T. Dunn (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 31 day of August 1984

Constance S. Kamey (SEAL)
Notary Public for South Carolina.

Nancy L. Atherton

My commission expires 7/23/85

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

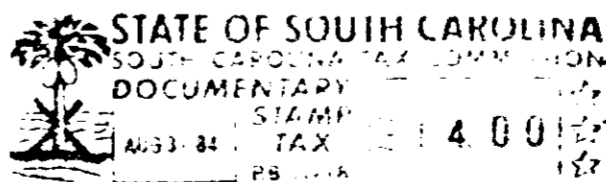
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of _____ 19____

Notary Public for South Carolina.

My commission expires _____



RECORDED this AUG 31 1984 day of _____ 19____, at 12:05 P/ M., No. 6858

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(12)-235-156-5-11

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